



THE THREE WOES AND THE FINAL TRUMPETS OF THE APOCALYPSE

By the Athonite Monk **Leontios Monahos Dionysiates**



*Our times are more “Apocalyptic” than ever before. It has now become policy to speak of the possibility of the destruction of entire countries, even of all humanity, either by nuclear weapons or by the modern “wonders” of infection, of biological, chemical and related experiments. **For this reason, it is not surprising that the world has now, more than ever before, become interested in the book of Revelation.***

Fr. Seraphim Rose

April 20, 2010. The explosion in the well of the BP’s oil rig platform “*Deepwater Horizon*”, in the Gulf of Mexico.

Revelation 8:12 Then the fourth angel sounded: And a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of them were darkened, and a third of the day did not shine, and the night likewise.

8:13 And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, “**Woe, woe, woe to the inhabitants of the earth, because of the remaining voices of the trumpet of the three angels who are about to sound!**”

Interpretation:

We had already referred to the 4th Trumpet of the Apocalypse.¹ We explained that after the period of the 3rd Trumpet, i.e. Wormwood, which St. Elder Paisios (+1994) said was the disaster in the Ukrainian city of the same name (Wormwood is Chernobyl in Ukrainian), we cross into the 4th Trumpet. This is characterized by the darkening of the sun, the moon and other heavenly bodies. We saw that this was realized by the phenomenon of planetary dimming.² When the Icelandic volcano, Eyjafjallajokull, erupted, we surmised that the 4th Trumpet had also sounded and so we waited for a sign of the 5th Trumpet for confirmation.

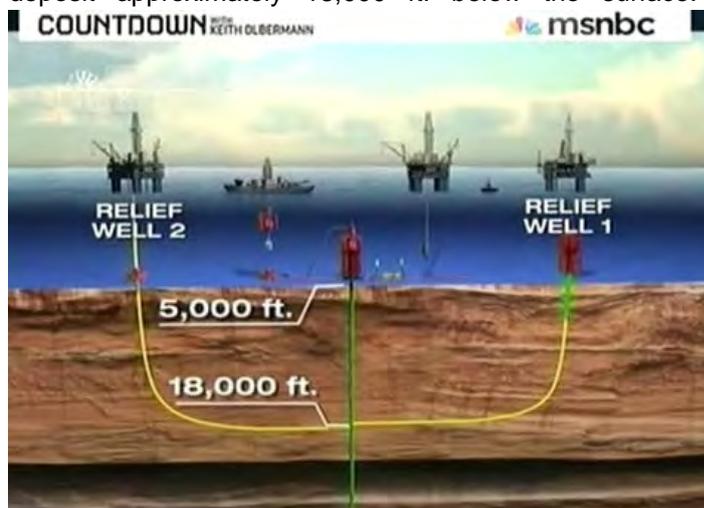
Truly, the explosion in the well under the BP's oil rig platform "**Deepwater Horizon**", in the **Gulf of Mexico**, which caused the platform's destruction as well as the polluting of the waters, the coasts and the air (from the release of extremely large amounts of crude oil and methane), has the characteristics of the 5th Trumpet: ***“He opened the pit of the abyss and smoke went up out of the pit, like smoke from an enormous burning furnace. The sun and the air were darkened because of the smoke from the pit.”*** (Rev. 9:2)



Below a drawing of the spill. Note the “wells” from the platforms which descend deep underwater, the ocean floor measured at 5,000 ft., and the depth of the oil deposit approximately 18,000 ft. below the surface.



In the image above, quantities of oil burning.



Revelation:

9:1 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth and to him was given the key of the bottomless pit.

9:2 And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.

9:3 Then, out of the smoke, locusts came forth on the earth and power was given to them, as the scorpions of the earth have power.

9:4 And they were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

9:5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man.

9:6 And in those days, people will seek death and will not find it. They will desire to die, but death will flee from them.

9:7 And the shapes of the locusts were like horses prepared for war. On their heads were crowns of something like gold, and their faces were like the faces of men.

9:8 They had hair like women's hair, and their teeth were like lions' teeth.

9:9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into war.

9:10 And they have tails like those of scorpions, and stings, and in their tails they have power to hurt men for five months.

9:11 They have over them as [their] king the angel of the Abyss. His name in Hebrew is “**Abaddon**”, but in Greek, he has the name “**Apollyon**”.

9:12 The one woe is past. Behold, there are still two woes coming after this.

Interpretation:

The problems arising from this disaster in the Gulf of Mexico may have lasted **around five months**, until the environment begins to return to its previous state. However, even in the **material world**, the events surrounding the 5th Trumpet are so much more serious, that we cannot regard the 5th Trumpet as having come to pass.

{However, There have arisen problems which are difficult to solve, such as the “*Giant clouds of oil droplets [which] have spread down to the floor of the Gulf of Mexico, tens of kilometers below the BP’s underwater drilling site, which the American authorities confirmed on Wednesday. Despite the recorded progress of the attempt to remove the oil from the waters, scientists now warn that the waters may be dead at all depths. The National Oceanic and Atmospheric Administration (NOAA, on June 9, 2010)*”³ announced that oil droplets create a huge “3-D puzzle” for the mapping of the spill and make almost impossible the clean-up of the Gulf”.

Also, the Gulf region was sprayed with corexit, a toxic solvent of petroleum. But once corexit heats from the high temperatures on the Gulf’s waters it becomes airborne, and as it reaches the clouds it travels far and falls as toxic rain. Already, such toxic rainfalls have begun to destroy, among other things, corn crops. This is yet another cause which, along with the calculable destructions of harvests in 2010 in Russia, drives up the price of food and globally increases its scarcity}.

We have expanded on the record of (material) events, but **the meaning behind Revelation is the spiritual cause that drives them**. Again, we did not take into account that before the three last trumpets an “eagle” appears in the sky that foretells: “Woe, woe, woe to the inhabitants of the earth, because of the remaining voices of the trumpet of the three angels who are about to sound!”

The eagle appears in the middle of the sky so as to be seen and heard very well. This is why St. John the Evangelist remarks: “***I saw and heard an eagle flying in mid-heaven***”. Just as St. John refrains from naming himself in the Gospel, referring to himself only as “**the other disciple**”,⁴ so here he refers to “**an eagle**”; yet we know that the eagle is a symbol of him.

In this way he informs us of the events in Revelation that will be so great that they will be “mid-heaven”, that is, they will dominate the news -especially in our days- where news events are broadcast over the air where they are both seen and heard (mainly by TV and internet).

According to Revelation the trumpet is the voice of the Lord,⁵ as we explained in the “4th trumpet”, which is made known and expressed through the angelic powers, as it will be at the end of the world.⁶ The Evangelist emphasizes this, writing as though the three angels have one trumpet **i.e. one source of the command: “the trumpet of the three angels”**.

The Lord's voice acts also upon our souls and bodies so that we may perceive His warnings -if we choose to be receptive- and it even acts upon irrational and senseless nature. So, in this hardened time, the Truth is even proclaimed by "stones" i.e. the unexpected natural phenomena and disasters that are usually communicated to us by specialists and news anchors with hardened (as stones) hearts. But the final result is the successful warning of **a certain "eagle", St. John the Theologian and Apostle**, through the events described in one of his God-inspired books: the Apocalypse, otherwise known as Revelation.

And since the eagle announces the disasters (the 'Woes') which shall come from the sounding of the next three angels, the disasters which are (materially) occurring, are not those which are announced; rather, **they are a kind of prefiguring or foreshadowing**. They are a miniature version of the problems which they resemble and to which they lead. **These problems take their cue from our spiritual condition**, which God wants to reveal to us so that we may seek its correction. Essentially, they constitute a time extension granted to humanity in order to repent and turn towards the good. In contrast, the immediate occurrence of the subsequent convulsive events of the remaining angels, the 5th, 6th and 7th, shall catch us unprepared.

The events from a spiritual perspective:

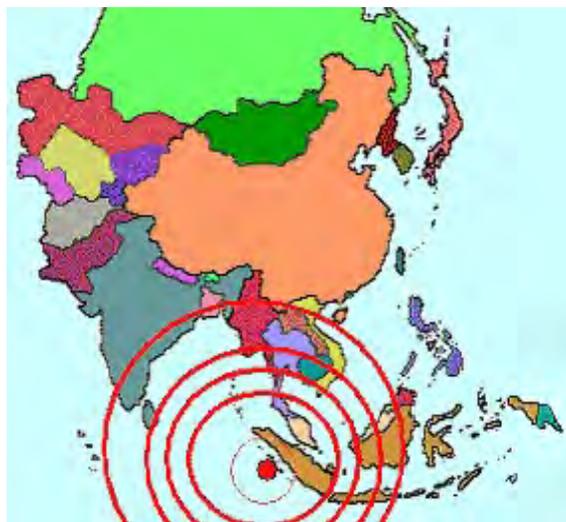
"Whoever loves the Truth must not only take into account the signs of the times, but must also follow these same observations up to their rational interpretation,"⁷ says the Russian archbishop Theophanes of Poltava.

Since the purpose of the sacred texts, including Revelation, is to guide us spiritually, the verses we examine must be approached with their initial meaning, which is spiritual. It is important for us to understand that **spiritual things are codified in material things**, just as the Lord Jesus Christ confirmed by using parables in His teachings, where leaven, salt, the vineyard, the fig tree, the fertile ground, the thorns etc. have a corresponding spiritual meaning. **We have two interconnected worlds**: the material or sensible, in which we exist with our body, and the spiritual or noetic, in which we exist with our immortal soul and in which participate a vast number of immaterial beings (generally referred to as angels). ***"He who knows the visible world also knows the invisible world, ...and he knows the sensible within the noetic, ...and within the sensible he knows the noetic,"*** says St. Maximos⁸ the Confessor. **St. John the Theologian's book of Revelation reveals the dynamic relationship between these two worlds** with the frequent transitioning from one to the other in order to reveal to us the corresponding events in each one. And in our times of spiritual darkening **we can see our spiritual condition prefigured in material, worldly events**. In this manner we can have confirmation of all contemporary spiritual issues that we contemplate. Since we are comprised of body and soul which are united in life, it is understood that spiritual conditions are inextricably linked with actions in the material world. For example, a brave and faithful soul will act in a spirit of confession and self-denial which is externally expressed by corresponding words and actions that support and provide a good example to those around him.

The natural environment participates in a corresponding manner: For example, the prophets and martyrs ***"stopped the mouths of lions"*** or the righteous make peace with

the surrounding creation, both rational and irrational.⁹ A society's virtues or vices manifest themselves in the material world, in the world which, after a certain point, receives a critical interference by God. The great faith of the early Christendom, as shown by the martyrdom of millions of Christians, brought blessings from God through the appearance of the Honourable Cross in the sky and the establishment of the first great Christian kingdom. In contrast, the falling away from God's Law of early humanity brought in the material world the Great Flood. Not only spiritually fallen people drowned but the entire earthly environment, buildings, animals and plants were engulfed and destroyed by the waters.

The environment as well as the animals was created for mankind. This is why God said before the Flood: **"I will blot out man whom I have made from the face of the earth, even man with cattle, and reptiles with flying creatures of the sky."** St. John Chrysostom asks,¹⁰ because when man is out of the way, what need is there of animals?



The tsunami (its epicentre on the map to the left) of Christmas, 2004 in south-east Asia, which was caused by a 9-Richter earthquake and which hit 14 countries in Asia and Africa, and drowned approximately 230,000 people,¹¹ was but a small watery cataclysm for the unbaptised of that region who had deviated morally.

Logically, we must expect much worse to occur against apostate Christians when the prophesied hour comes so that it will be made clear to them according to the verse,¹² **"a servant,**

who knew his lord's will and yet did not prepare or do what the master wanted will be beaten with many stripes."

The main destructive force shall be fire which, along with biochemical substances, will destroy one third of humanity: **"By these three plagues, one third of mankind was killed: by the fire, the smoke, and the sulfur"**. (Rev. 9:18) That the destruction will be similar to that of Sodom shows also the similarity of the sins in both cases: **"And the Lord rained on Sodom and Gomorrha brimstone [sulphur] and fire..."** (Gen. 19:24) And it is prophesied the End of the World will occur with fire,¹³ **"because it is revealed in fire"** (1 Cor. 3:13). Then, all peoples will be judged because previously the Gospel will have been preached throughout the entire world. During the time of peace Orthodoxy will be transmitted once more and many will be baptised.

The disasters in the material world reveal corresponding disasters in the spiritual world, because, instead of the light of virtues, people worked in the darkness of one or many evils, being led astray by the idols of their own fantasies.

In reality, evils do not exist because they have no existence of their own. They are the result of the lack of virtue, just as darkness is the lack of light. And, just as it is difficult to decrypt the events of the material world (which are types of the spiritual world) in order to understand what is happening in the spiritual world, there is a very important hint provided by the Revelation of St. John the Theologian.

Before the external events manifest themselves, the interpretations to Revelation are not entirely clear and confirmed. Now, however, that we find ourselves after the fourth trumpet but at the warnings (only) before the fifth trumpet, some significant events have occurred. **In this intermediate stage there will be three great warnings in total, which will occupy the mass media each time they occur.** This happened at the explosion of the undersea oil well in the Gulf of Mexico, which is **the first of the warnings** given by the Eagle of the Apocalypse to humanity. In this case, the oil well in the Gulf of Mexico, we have a significant similarity with what is written concerning the 5th Trumpet. Even the name of the oil well is related: Deepwater Horizon, or "Abyss Horizon", because in deep waters there does not seem to be a bottom, as it is not visible, and 'abyss' in Greek means '**bottomless**'.¹⁴

Beside: **Crops of corn destroyed by toxic rain.** This problem extends very far from the Gulf region, proceeding from the toxic corexit which was sprayed in order to dissolve the oil from the BP's "Deepwater Horizon" well, that spilled into the Gulf of Mexico. (The photo is from a television channel).



More regarding the 5th Trumpet:

The description of the problems which, like locusts that bite people, correspond to those in the Gulf of Mexico.

Beside: We see lines of people outside a clinic at New Orleans. These people have manifested cognitive disorders from the shock of having the environment destroyed and the consequences it had on their work.

This is the 2nd time within 5 years that New Orleans, the centre of Voodoo in the US,¹⁵ has been hit with disasters. The previous time was from hurricane Katrina in 2005, which also



caused psychological problems but not as intense¹⁶ as those of "**Deepwater Horizon**".

The locusts in the 5th trumpet are neither natural nor artificial. They are not the flying insects that destroy agricultural crops, nor are they the result of human technologies such as chemical, biological or even something advanced as, for example, nanotechnology. It is evident that they act according to spiritual criteria: ***"They were told not to hurt the grass of the earth, or anything green or any tree, but only those people who do not have God's seal on their foreheads."*** (Rev. 9:4) For this reason,

they have to be spiritual powers and definitely evil i.e. demons, if we discern the manner and results of their actions. In the Prophets, the locust is a symbol of the soul, and at the end of the world **“the locust will be fattened”**;¹⁷ that is, it will receive the soul to which it belongs, according to St. Cyril of Jerusalem.¹⁸

It is consistent, therefore, for spiritual powers to be characterized as "locusts" in the book of Revelation, since their actions will be on the souls of people. They will not be able to act on those who have the seal of God on their foreheads,¹⁹ because God's grace will rest upon those in whom the chrismation of the gift of the Holy Spirit has been maintained with the aid of the Holy Mystery of Repentance (Confession), the other Holy Mysteries of the Church and by good works.

The demonic locusts, whose name in Greek also means 'extreme' (acris: locust, edge, extreme), will have **extreme effects** upon those who are distant from the Church. They will cause those people to suffer so much that they will seek to die, but they will not be able to. In contrast to the demonic locusts there are godly locusts: the leading edge of virtues which nourish the righteous. For example, the man characterized by the Lord Jesus Christ as being the greatest of all the Prophets is St. John the Baptist and Forerunner. The Baptist's spiritual food was like nectar with the edge of young shoots, i.e. extreme virtue. The Scriptures say that he fed on "locusts and wild honey" (Mk. 1:6) Scriptural terms can have either a good or evil meaning, depending on their context. This is why, after examining the deeds of the locusts of the 5th trumpet we characterized them as demonic.

The form of the locusts is not irrelevant to historical events. And they are but a **gigantic preparation for a destructive war**. This is why their description symbolizes the war machines of the rival powers: **“The shape of the locusts was like horses prepared for war.”** Of course, every country and warrior of the opposing powers expects a glorious victory and a golden profit from such a military venture: **“On their heads were crowns of something like gold.”** And the idea of the continuous (political and economic) conflict and military build-up between rivals, leading to the increased development of weapons of mass destruction and the final showdown, is revealed as a being clearly man-made: **“and their faces were like the faces of men”**. (Rev. 9:7)

And this is because there always were real people who promoted all these things, but ultimately carrying out the will of the murderer Satan and his demons. It is not by chance that many politicians are involved with **occult organizations** such as the Skull and Bones, the Illuminati and the Freemasons, and peripheral organizations and clubs such as the Rotarians, the Lions, etc. In actuality, they will all struggle to bring about these destructive events, already knowing from Revelation that only by the weapons of a new (3rd) world war will one third of humanity be killed.

All those caught spiritually unprepared will fall victim to the demonic locusts, which will increase the natural feeling of fear of impending destruction by thousands of times, bringing about despair to the point of hysteria. This will last for approximately **“5 months”**, because this is how long the transition period will last, the period in which the final preparations will be made just before the final conflict between the superpowers.



Beside: The monstrous locusts depicted on a wall-painted icon at our Monastery of St. Dionysios on Mt. Athos.

The number 5 symbolizes our 5 senses; therefore, people afflicted with these demonic wounds will be those who did not use their minds to exercise control over their senses in order to correctly discern between good and evil, according to God's Law. This is why they are chastised without being destroyed for "5 months", during which time their senses are bombarded with news of total destruction by the mass media. This time, they will not be lulled by 'infotainment', since the war mentioned will be employing nuclear bombs and other hyper-weaponry.

People will be watching the feverish war preparations from their televisions, thus receiving a visual image of the situation. St. John the Theologian also gives us a visual representation of events through the depiction of the locusts.

We must not, therefore, confuse the nature of the locusts, which are demonic spirits and which act psychologically, with their external appearance as described in Revelation. The locust's depiction in Revelation explains the worldly motive (preparation for war) and the context of their actions (upon those who place their hope only on this life, during the period of war preparations).

The «**star**», which in the iconography is shown to have fallen into the Abyss, leaves behind so much smoke that the air and the sun are darkened. As we mentioned regarding the 4th trumpet, **the smoke** that hides the sun and the starlight **shows the extent to which the passions have darkened people's souls by one third**, i.e. more than the limits endured up to that time.

In the 5th trumpet the darkening of people's souls by the passions becomes total. This is why they are driven towards a world war. And «**war is a sin par excellence**»,²⁰ according to the holy Elder **Sophrony the Hagiorite** and founder of the Monastery at Essex in England. This same elder said the "**while praying for the whole world, even in the most fervent and prolonged manner, the soul quickly perceives a heavy cloud of opposition that, just as before, hangs over the Earth: There is an immense number of people who love the darkness (of hate) more than the light (the love) of God**".^{xxi} The time of cleansing, therefore, is near...

As we said earlier, the "**well of the abyss**" is related to the well in the Gulf of Mexico because it is a prefiguring. The drawing of oil from the Aegean Sea definitely takes its cue from that well, containing in its name the Greek word '**horizon**'. This shows us where we are in the progression of events: We are (2010) at the horizon of the abyss, one step before its unlocking, from which total destruction, instead of profit, will be reaped by certain people, along with a psychological conditioning by the "**locusts**".

This step (materially) is the preplanned incursion on the Aegean Sea, in which it is predicted that the **“thousand ship navy”**,²² according to **St. Kosmas of Aetolia**, will intervene in order to establish its own authority there. But by that time, the period for repentance will expire for the western descendants of the Crusaders, NATO’ists as well as Papists, as the East -Orthodoxy with Constantinople as its centre- receives back the spiritual reigns: **“When you see the thousand-ship navy in Greek waters, then the matter of the City [of Constantinople] will be solved”**.²³

This will certainly be a double annoyance to the Pope; on the one hand economically, because the Vatican is an integral partner in the New World Order, and on the other hand pastorally, because the Orthodox unite.

St. Kosmas of Aetolia prophesied regarding the Pope’s stance: **“You must curse the Pope because he will be the cause.”** (90th Prophecy)

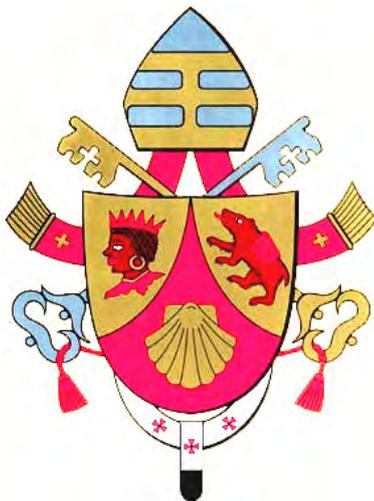


In the “Epitome” (p. 193) we wrote about Pope Benedict (Photo beside. The digits corresponding to the letters of his name give the number **666**= (2+5+50+5+4+10+20+300+70+200):

“Pope Benedict XVI, with a shell portrayed on his vestment, as we also saw on his coat of arms. He resembles a serpent of the deep, with a shell stuck on him; one that, along with his theology, sank to the bottom!... In any case, it seems that his vestments are bereft of crosses! Note that he holds the curved cross of the Vatican...”

The shells of microorganisms, because of the oil that is derived from the latter, are also the symbol of an oil company. Is it a kind of message, in the manner done by occultists, so that the initiated would understand where Pope Benedict’s machinations would have effect during his reign?

Matching his vestments are the words of **St. John Chrysostom**: **“Christ set you as the key master of the heavens and you have not yet removed the vestment of your sea trade?”**²⁴



And here, in the photo to the left, from the “Epitome”²⁵ (p. 192) see the emblem of Pope Benedict which shows his goals, from what one can tell. Also among them **the shell occupies a central place!** In this way, we have a semiotic connection between this particular Pope and oil, and of course that of the Aegean, which on a worldly plane is a part of the things referred to in the 5th trumpet of the Apocalypse of St. John the Evangelist and Theologian.

See also **the Keys to the Kingdom of Heaven**, which are believed to be given to the Popes as successors to St. Peter the Apostle. But this is a misrepresentation of the Truth, because the Lord gave the authority to **“bind and to loosen”**²⁶ to all his disciples. Therefore, **all that is required to obtain the Keys to the Kingdom is to be a true disciple -something that Popes**

had ceased to be for a long time now!

At this point we remind the reader that in the 3rd trumpet St. John the Theologian sees **a burning star falling from Heaven** onto the water, springs and rivers, making them bitter.

We explained that beyond the external (material) event which occurred in the Ukraine there had already begun **a spiritual event, the gradual promotion of a Pan-religion** which, during the reign of Pope John Paul II, received its decisive consecration through frequent inter-religious gatherings convened in the name of “peace and security”.

In the same year as the explosion at Chernobyl (1986), there was **the Pan-religious gathering at Assisi**, with representatives from all the Christian confessions as well as from other religions, even Voodoo priests! But the Satan of Voodooism, the sand of pagan Hinduists, the fire of fire-worshippers etc. are completely incompatible with the Christ of the Christians. **All these religions do not worship the one and only true God, since they ascribe to their respective "god" characteristics which are different and irreconcilable, effectively creating many false "gods" between them.** Therefore, the Pope leads Christians astray by convening these pan-religious gatherings which undermine and cheapen the validity of Christianity in order to serve the political expediencies of the New World Order. **In this way, Christian teaching, which is the “living water”, is made bitter.** Even Baptism, which is performed with water, is deemed unnecessary when even the demons, who are driven away by it, occupy places of honor among the representatives in these gatherings!

The problem is the participation of Orthodox Christians in the Pan-religion, who do not seem to understand that the New World Order is not a “St. Constantine” but a “Julian the Apostate” - even worse, given the hypocrisy with which it is expressed and promoted. So, the star of the 3rd trumpet, which falls from delusion to delusion from 1054 and onwards, is the bishop of Rome, the Pope. Even though he is sometimes proclaimed to be ultra-traditional,²⁷ he engages in prayer services with other confessions and even with non-Christians in order to pursue a worldly agenda.

*“These contemporary dialogues give one the impression that Faith is something secondary which, in the end, can be silenced for practical reasons such as cooperation for peace or the environment,”*²⁸ writes the **Elder George** (+June 8, 2014), abbot of the Holy Monastery of St. Gregory on Mt. Athos.

In a spiritual sense, the attempt to join all religions into one body corresponds to the building of **a new tower of Babel**, that is, the establishment of a “polytheistic atheism”, as it is called by St. Maximos the Confessor: *“...Those who erected the tower, first moved (away) from the land of light, the East -I mean, the one true knowledge of God- to the land of Sennaar, which means “blasphemous teeth” and adopted many beliefs concerning the divinity, and since they assembled various doctrines like bricks, they constructed a tower of polytheistic atheism”*²⁹ ...

While the Pope appears to embrace the Orthodox, he is also undermining them with the Uniates.³⁰ It seems that politics and worldly matters³¹ carry more weight with the Vatican. Even if the Pope boasts that he has the Keys to the Kingdom of Heaven, the book of Revelation shows in the 3rd trumpet that **he is the star -the bishop- who**

gradually fell, because of heresies, into the sources of the waters, completely cut off from Heaven.

After the 4th trumpet, when the passions (of rulers and people) increase, we see according to the event foreshadowing the 5th trumpet i.e. the undersea well explosion in the Gulf of Mexico, that the situation has reached the last step before the (spiritual) Abyss is opened. **We are, as the well is called, at the "deepwater horizon"!** During the 5th trumpet this star, now darkened, takes the keys and unlocks the Abyss, and not Heaven: ***"and to him were given the keys of the Abyss."***

Sadly, infallibility and other arrogant and blasphemous dogmas do not give the Popes much room to repent. Remaining obstinate and willful, they reach down into **the gates of Hades** thinking that they are ascending into Heaven.

While trying to open these gates they try to bring "Salvation", but the type of "gifts" that they receive (in order to impart to their followers) is in accordance with their evil pursuits: ***"and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit."*** This is not material smoke; rather, **it is spiritual darkening** which shall lead to the destructive war (the sin par excellence) of the 6th trumpet. Because of this darkening the demonic locusts arise and bite people for 5 months: ***"Then out of the smoke locusts came upon the earth..."*** The period of 5 months will be for the preparation for war. But is written that the Russians (the blonde race) will hold Constantinople (undisturbed) for five or six months: ***"and the blonde race shall hold the seven-hilled city for five or six months, and there shall be vegetables planted and many will eat of them out of revenge for the Saints"...*** according to St. Methodius of Patara.³²

We realize that the local conflict involving Greece-Turkey-Russia will occur before the superpowers begin their showdown. In this period there will begin a transitional government in Constantinople: ***"the East shall be held by three governors,"***³³ i.e. **three commissioners** with their corresponding headquarters, which Saint Paisios the Hagiorite (+1994) discerned³⁴ to be those of the Russians, Greeks and the Europeans. But this arrangement shall not hold for long, because the adversaries will not be able to arrive at an equitable agreement: According to **St. Kosmas of Aetolia**, ***"they will try to solve it with the pen (through negotiation) but they will not be able. 99 times with war and once with the pen."*** (48th Prophecy).

And, of course, the "fallen star" along with the interests of the Vatican will play a deadly role in leading mankind to destruction. Even though the oil in the Aegean and the six-mile continental shelf distances will be a pretext for the showdown between Greece and Turkey that will be followed by the descent of the Russians, these are but the external events. Internally, the already miserable spiritual condition will worsen exponentially. God can solve every problem, whether political or economic, if people are predisposed to piety and mutual understanding. But how can this happen if spiritual teachers have a secular heart and not one of repentance?

We saw how the bishop of Rome fell from his place and became the head of the carnival of **Pan-religion**, whose ceremonies lead other religious authorities astray, even the Orthodox. But it did not stop there.

As we wrote³⁵ in 2009, the Pope formally accepted the worldly (and not spiritual) **theory of Evolution**, which introduces the idea of “**automatism**”³⁶ in its view on life, a view that is almost openly atheist. At the same time, though, he maintains the hyper-traditional dogma of his church being “***the only Church in which there is salvation!***”! But the pit is bottomless and, therefore, there is no end to the levels to which the papacy is sinking (i.e. there are more to come), until God ultimately puts a stop to them. The subsequent movement of the extinguished "star" was to announce -a few days after the acceptance of the theory of Evolution- that **the Vatican is searching for “Aliens”!**

As we have already written, many today justify the delusion of **UFO-logy** and the possibility of extra-terrestrial civilizations from the stance of the Vatican. But the fact that aliens do not exist, (rather, only fallen angels -demons- coming in various forms) shows that **the Vatican is actually leading people towards demon-worship!**

- “***The Vatican***” **welcoming “aliens”**, is the title in the article by the Guardian.



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Vatican to welcome aliens
The Catholic church is comfortable with the idea of aliens. Good news for those who believe in compassion for extra-terrestrials
[Carrie Quinlan](#)
[guardian.co.uk](#), Monday 16 November 2009 15.30 GMT

“The Catholic Church is comfortable with the idea of aliens. Good news for those who believe in compassion for extra-terrestrials”...!

Down from **AP** and **msnbc.com**:

- “***Vatican: It is OK to believe in aliens***”.³⁷ The aforementioned overtures by the Vatican towards the fashion of extra-terrestrials, UFO’s, etc., covered by the mass media, can confuse people merely by the titles of the articles.



Vatican: It's OK to believe in aliens
The chief astronomer says those beliefs don't contradict faith in God
AP Associated Press
updated 5/13/2008 3:57:50 PM ET
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VATICAN CITY — The Vatican's chief astronomer says that believing in aliens does not contradict faith in God.

How much more will **the spiritual condition worsen** when people await salvation from outer space³⁸ and not from the true God? This, the Vatican has not yet realized.

Fr. Seraphim Rose (1934-1982) wrote quite analytically, regarding the phenomenon of UFO’s, and he highlighted that even serious researchers, who are not theologians, reached a point where they understood it to be related to parapsychology and Occultism.³⁹

John Keel writes: ***“To be involved with UFO’s is like being involved with magic.”***⁴⁰

It is strange that **only the Vatican does not harbor any doubts regarding these phenomena**, underestimating their dangerousness. In one area, there is confirmation of the information by journalists who want the Vatican to study⁴¹ the matter for a long time now, and to have established “relationships” with space aliens, who circulate in underground cities that are being built at an intense pace in the USA and in other countries... The matter is very serious because it implies that certain governmental decisions, in large nations, are made by the command of wicked angels.⁴²

It is of no small concern that **the belief in “aliens” is being promoted** and that this belief is not regarded as being at odds with (true) faith in God. **We have already arrived at this spiritual condition, which cannot distinguish Heaven from Hades;** and so, the pit of abyss is opened, according to the 5th trumpet. The message is therefore quite spiritual in nature. On a worldly plane, the consequences will be a nuclear war. This war (as we saw in a previous page) was depicted 400 years ago in the wall iconography at the Holy Monastery of St. Dionysios. The characteristic mushroom cloud is shown in the iconography along with the other war preparations which are depicted in the characteristics of the locusts. After about five months of preparations for the great conflict and **extreme affliction to those who do not have the God’s seal upon them**, the world war that is described in the 6th trumpet begins.

REVELATION (Apocalypse): The sounding of the 6th angel.

9:13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God,

9:14 saying to the sixth angel who had the trumpet, ***“Release the four angels who are bound at the great river Euphrates.”***

9:15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

9:16 And the number of the armies of the horsemen was twice ten thousand times ten thousand (2 myriad myriads =200.000.000); I heard the number of them. (ASV)

9:17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.

9:18 By these three plagues a third of mankind was killed: by the fire and the smoke and the brimstone which came out of their mouths.

9:19 For their power is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do harm.

9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

Interpretation:

The 5th trumpet through the (5) senses brings unbearable affliction to those who are spiritually unprepared. These will constitute the majority, ***“for wide is the gate [of***

the senses] and broad is the way [or, full of all kinds of fantasies] that leads to destruction, and there are many who go in by it.” (Matt. 7:13). In contrast, the same gate of the senses becomes narrow for the pious because their god-loving mind exercises control. And since this initially brings afflictions, because of the limitation of worldly and false pleasures, **few brave souls succeed in finding the life provided by God** which is continuous joy and constitutes true peace of the soul.⁴³

In the 6th trumpet we see the end of those who do not use their minds in a God-pleasing manner. It is because the intellect is like a 6th sense, above the 5 senses.

The number 6 signifies the intelligent person in a natural manner, regardless of what he is thinking. If he contemplates what is good then the number six has a positive meaning. If not, then that same number has a negative meaning. **In and of themselves, numbers are neither good nor bad.** Today, people use their minds a lot in order to create a lot of things, some good and beneficial, while others, harmful and useless. However, this **intellectual age** better manifests the gift given by God, showing that the **number six signifies the creative power of nature, according to St. Maximos the Confessor.**⁴⁴ Since man's creativity, based in a qualitative sense on the **10 commandments** (denoted in its maximum by the number **10⁶**) is given over to evil (i.e. contrary to our nature which is symbolized by the number **200**), we then understand that the maximum value of evil, described by the number $200 \times 10^6 = 200,000,000$ (also = 2×10^8), is the number of (evil) soldiers of the war machine (the evil power or "horse").

The number 200, according to St. Maximus the Confessor, **is often said to signify nature** because **it is of matter** (which is quaternary, as there are 4 elements, or



4 dimensions, or 4 main powers in Physics) **and type** (characterized by 5 or a multiple of five) due to the 5 senses. ($200=4 \times 5 \times 10$. *Ad Thalassium*. TLG 2892: 001).

And, in another manner: Because man (intensely differentiated as with 2) has abandoned God's law, which is expressed by the number 10 (the number of commandments), and because he has done it so repeatedly that evil reaches the 8th power, he then leaves this world and goes to his **eternal** (signified by the number 8) **abode**, which is none other than Hades, the dwelling place of those who did not love God or their neighbor throughout their lives.

Beside, at St. Dionysios' Monastery on Mt. Athos, is the wall-painted icon of **the war of the 200 million mechanically mobilized soldiers**, as described in the 6th trumpet of the Apocalypse.

The horse signifies strength⁴⁵ which, according to St. Maximos,⁴⁶ if used well, runs along the path of the virtues with vigor and with a joyous pace.

Here, though, we have the opposite. The horse runs the path of ultimate evil (war) with violence and inhumanity.

The military encounter begins when the four angels of the Euphrates are unbound:

“Release the four angels who are bound at the great river Euphrates.”

In the iconography there are four angels depicted with halos. This was done according to one school of interpretation where the angels in question are considered to be good and holy rather than evil. But **holy angels always obey the will of God - without needing to be “bound”!** This binding, just as with Satan, is applied only to evil spirits and such binding of demons is well-known from the experiences of the saints.

The voice that commands the angels to be unbound proceeds from the Heavenly Altar. But Christ Himself is the true Place of Atonement, and the souls of the Martyrs do not leave it but they are beneath it (Rev. 6:9). In this manner, St. John the Theologian presents Christ as a Martyr (witness) of God the Father who has already heard His own Martyrs, to whom was previously ***“said to rest for a little more time until they complete (their martyrdom) along with their fellow servants and brothers who will be killed as they will be.”*** In other words, the time given to all those who wish to run the path of confessing the Orthodox Faith and of Martyrdom has come to an end. For now comes the war of the mutual destruction of unrepentant evil people.

There is one voice coming from the **four horns of the altar**, because **the Word through the four Gospels** is expressed as one voice. And this declares that those who do not heed what is written are cast out when their wickedness is not permitted to proceed any further.⁴⁷ Only God knows exactly when this will happen; and no human sciences can determine when, because it depends on the conditions of souls at the time.

The angels are bound upon the **Euphrates, which name means joyfulness** in Greek. This suggests, on the one hand, the good will of God which does not allow evil spirits to do as they please to mankind and, on the other hand, that the destruction will arise when the joyful waters of the Euphrates will be dyed with blood.

The Euphrates is not only a particular river, but it also draws a border between East and West (just as it was a border between the Persian and Roman Empires). This border passes by Israel and Greece. This is why the Theologian already gives us the name of the demon warlord from the 5th trumpet in Hebrew and in Greek: Abaddon and Appollyon (murderer - total destroyer of soul and body).

Since the Theologian uses the Greek definite article “τὸν”, or “the” in English, before the phrase ***“Angel of the Abyss”***, it shows that this angel is likely not unknown to us but rather is Satan himself, under a name that characterizes his mission. In another instance involving a person named Motovilov, known to us from St. Seraphim of Sarov's biography, a demon, coerced⁴⁸ by exorcisms to reveal his name, says: ***“I am Abaddon; I am he who will dwell inside Antichrist”***. And we already know that Satan will dwell inside Antichrist.

The losses by weapons, arising from the greatest mass-slaughter of all time, shall be one third of mankind. If also we take into account the losses suffered as a consequence to war, such as hunger and disease, then it is logical to assume that only **one-half or one third of mankind will survive**, just as the Mother of God declared to the Greek village Armenio.⁴⁹

“Those wounds (of humanity) symbolize the sins that burn the fruits of the heart with demonic piercings, instigations and temptations”, says St. Andrew of Caesarea (Ch. 27).

The destruction is from the muzzles of weapons that spread **fire, smoke and brimstone** (sulphur) and will come upon those whose mouths had previously spread passions that burned souls, darkened minds and led to heresies and atheism. And the damage from wicked memories, which follow acts of passion, is allegorically cast onto the destructiveness of the weapons of war and the resulting violence (like tails, with wicked leaders): ***“the tails were similar to snakes, which have heads and use them to do harm”***.

We already said that a war is being prepared because a peaceful solution will not be found after the descent of the Russians to Constantinople. After the preparations there will be a large conflict between the adversaries⁵⁰ in Israel, near the Dead Sea. **Saint Elder Paisios** (+1994) refers us to the prophet **Ezekiel** in order to learn what will happen. We wrote about this in the first volume of the Prophecies. Here, we shall only highlight that the prophet is speaking, on the one hand, of the Church which the powers of Antichrist have always had in their sights, and, on the other hand, of the peoples who are protected by God from the destruction, in order to play a significant role after the 3rd World War. We have a common development of related events since they match each other on a spiritual level.

The Church is protected from the destructive mania of the antichristian worldly powers - a type of Gog - not only now, but always and everywhere on Earth, such as the antichrists of the communist period and especially in the last days of the World. Therefore, Gog (which means darkness) will represent the last Antichrist.

And since the Antichrist will come out of Russia,⁵¹ it follows that God will go against the leader of Russia: ***“Behold, I am against you Gog, ruler of Ros, (in Greek Πῶς; Ρωσσία = Russia), Mosoch and Thobel”***. (Ezek. 38:3 LXX)

“I will go up”,⁵² says Gog, ***“to the rejected land; I will come upon them that are at ease in tranquility, and dwelling in peace, all inhabiting a land in which there is no wall, nor bars, nor have they doors”***.⁵³

The prophecy is clearly referring to the **Orthodox Church, the spiritual Israel**, which not only is without weapons but also without material means of protection such as walls, doors and locks. And this war, against the Church, is for **sacking** (“seize plunder”) and **looting** (“take their spoil”).

But Ezekiel adds: ***“against the desolate land that is now inhabited, and against a nation that is gathered from many nations, that have acquired property, dwelling in the midst of the land”***. Here he is referring to the people of ancient Israel, whom God allows to return to their land in the last times, after their dispersion among the nations. Therefore, we have the spiritual Israel, the Church, protected by God, and also the people of ancient Israel now living among the nations, who are called by God to unite themselves to the Church.

Already we have Jews coming to Orthodoxy, firstly from Eastern countries; this is why it miraculously survives the ravages of war. But there will also be many victims and much material destruction in the state of Israel, which is now defended by modern

weaponry, conventional and nuclear, because **the Jews**,⁵⁴ according to Saint Elder Paisios, **“must realize their mistakes”**.

Greece is not clearly addressed because God does not respect persons or nations. But it will be saved to the extent that the Faith is preserved. The prophecy of Ezekiel,⁵⁵ **“I will send a fire upon Gog, and the islands shall be securely inhabited: and they shall know that I am the Lord”** (Ezek. 39:6 LXX), **includes the salvation of Greece along with the local Churches** which, are often referred to as “islands” in Scripture. It is worthwhile to note that "Gog" is seen as an integrated war machine, and this is why the battles are regarded as civil wars: **“the sword of every man shall be against his brother”** (Ezek. 38:21 LXX).

We interpret while being centered on the book of Revelation because we examine its verses, even though the prophet Ezekiel also had noteworthy and relevant reports to which St. Paisios the Hagiorite referred. And **St. Oecumenius** (Ecumenius), in his interpretation of Revelation, says: **“Regarding them, Gog and Magog, even the holy prophet Ezekiel handed down to us”**. Elsewhere (in the [“1st Volume of Prophecies”](#)) we explained that Gog, as the Fathers interpret the books of Apocalypse and Ezekiel, appears near the End of the World and is thus the final Antichrist who accompanies the military powers of all nations against the Christians, who do not receive the mark of the Beast. Now, at the “General War”, we are at the “rehearsal” stage which will fail and **which will be similar to the period of Antichrist**, but with passions and destruction to a lesser degree.

As with the period of Antichrist, there will be a single world government, as there is now a superior commission (the G8 or G20 nations) which decides upon matters of a global scale. Globalization has already begun, but **the war will destroy its completion, before Antichrist reigns over the entire planet**. Nevertheless, the armies of the East are accepting the same principles of globalization as are those of the West. NATO and CSTO (Russia along with its allies) have a common role: to police the planet.



To the left is the symbol of the Collective Security Treaty Organization (CSTO) which, on Sept. 18, 2003, replaced the Treaty on Collective Security (TCS) on May 15, 1992. The CSTO symbol is even similar to that of NATO.

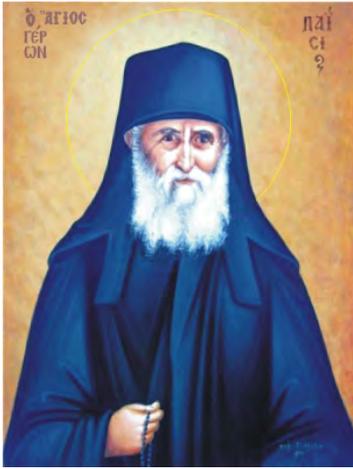


The symbol of the NATO-Russia council (left).

In its first phase, Globalization wants to control all armies as one body. It would present them to its long-awaited leader (Antichrist) if it can in time...

Therefore, when the prophet refers to **Gog** and **Magog**, he is actually speaking, through the variations on the name, of one power (which is now a rehearsal of globalization) which **appears as two opposing camps**.

Gog, the great darkness (where communism and the last Antichrist reside), and the so-called “Magog”, like a **non-Gog** (Μή-Γώγ in Greek) who consists of democracies;



and this is why the prophet refers to ***"a land of Magog", a worldly minded people***, and not to a specific leader of Magog. The war machine of those who want to enforce the New World Order, i.e. the government of Antichrist, will be destroyed in a battle, which shall be **a foreshadowing of the final Armageddon**, outside of Israel. And in the next run, the reserves in Constantinople will massacre one another.

On the left: Saint Elder Paisios the Hagiorite (1924-1994) was canonized on January 13, 2015, by the Holy Synod of the Ecumenical Patriarchate, and the Church commemorates his feast day on July 12.

The centre of evil shall be "Gog", the Antichrist, in the period just before the End of the World. Then, **Armageddon will take place - during the period of “bowls”** which pour their contents after **the re-lighting of Orthodoxy**. In his description of the 6th bowl, St. John the Theologian writes: ***“And they gathered them together to the place called in Hebrew, Armageddon.”*** (Rev. 16:16). The 6th bowl refers again to the Euphrates: ***“Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared.”*** (Rev. 16:12)

Revelation clearly shows that now, in the period of the trumpets, **we are at the rehearsal stage of the events to be brought upon by the bowls**, which is at the End of the World. **The events of the trumpets and of the bowls are analogous to one another**, but the latter will be more terrible, bringing complete destruction and the final Judgment. The prophet Ezekiel also refers to similar battles but differing in time. The St. Elder Paisios recommended that we also study this prophecy in light of current events. **The largest battle, at Armageddon, is extremely eschatological,**⁵⁶ and it is interpreted that the gifts of God will be cut off (along with repentance) from those who wage war against the Church. **The other battle is in our time**, after which the Greeks will go to the battlefield as undertakers, as Elder Paisios had revealed. What is therefore expected in our time is **a type of Gog** (Antichrist) to cause the battle to occur outside of Israel (i.e. a type of Armageddon).

St. Methodios refers to him as a ***“raging wolf”*** who comes after **three commissioners**, since ***“he who prophesies will wane”***, i.e. when the latter rulers will not want to hear about prophecies and the Word of God. And he will come after another autonomous (self-ruling): ***“...and after him there shall rise up someone autonomous, and after him another raging wolf,***⁵⁷ ***and he will strike the Ishmaelites and expel them as far as Coloneia (a Byzantine province, towards the border between Turkey and Iraq), and the nations who dwell in the northern regions (a type of Magog) shall be disturbed, moving with great violence and anger...”***. The result shall be a deadly battle in the region of Armageddon.



Beside: Eastern provinces or "Themata" of the Byzantine Empire in 950AD, and between them **Coloneia** or **Koloneia**. [wiki](#)

Synopsis: We can say that we await the last trumpets (5th and 6th), a confrontation between East and West, and a global cessation of gladness; because **the four wicked angels will wreak havoc on all nations**, leading them into the devastation of war. The battlefront will proceed from the Euphrates, Israel and Greece. From the prophecies of St. Kosmas of Aetolia the war will ignite "from below"; because if it were to ignite "from above" we (Greeks) would be destroyed. From what we have examined up to now, we can see that the descent of the Russians and the assault upon the Turks will precede the great war of the 6th trumpet. (The 7th trumpet concerns the very last things and is not analyzed yet.) Do the events, then, begin from Greece? Not the large battles; because the warnings from the Eagle of the Apocalypse precede the remaining trumpets (5th, 6th and 7th). But also these warnings correspond to significant events.

We saw how the first warning of the 5th trumpet has been given, and no one seems to have taken notice. The next warning - the Woe concerning the Euphrates - will place us closer to the General War: **"When you hear that the war has been caught from below, then it will be near."** (71st prophecy of St. Kosmas). It could be "caught" by an assault by Israel upon Iran or upon other nations. As a result, things will heat up; because the superpowers will be compelled to rush to the aid of their satellite nations.

In order for the war to ignite, terrorist attacks are possible much worse⁵⁸ than the so-called **"9-11"**: the fall of the Twin Towers (WTC) in New York on September 11th, 2001. These will be a part of the 3 warnings (the 3 Woes) of the last trumpets, and the Greco-Turkish conflict in the Aegean will also be a part of them.

We do not need to analyze things any further; because the situation changes continuously in favour of Orthodox who love their fellowmen and who **warn the World of its apostasy from God's Law**. Wars will be the consequences of hate, even if it is often clothed in a pseudo-love like that of the Pope of Rome, who will be the cause of destruction as prophesied by the equal-to-the-Apostles St. Cosmas the Aetolian. Since the things will occur suddenly⁵⁹ Christians must be spiritually ready to confront the coming disasters, primarily with the power that the Church provides to her faithful through the Holy Mysteries, and also with Prayer, the Holy Cross, the Holy Water, the study of the Bible and many more.



NOTES:

In general, we have added many clarifications to the English translation regarding the Greek text in order for it to be better understood. Below are the endnotes, which also appear in the Greek text, but with some small additions:

1. www.imdleio.gr/diaf/2010/4th_trumpet-volcano.htm And: www.imdleio.gr/diaf/2010/04/Global_dimming.pdf
2. «**Global dimming**» is a phenomenon caused by atmospheric pollution, in which sunlight and temperature are reduced. As it has the opposite effects of the greenhouse effect, it is not in the interests of globalists, who wish to impose a green tax. That is why Global Dimming is not mentioned often.
3. www.imdleio.gr/diaf/2010/08/toxic_oil_clouds_Mexico.pdf
4. **"And Simon Peter followed Jesus, and so did another disciple"...** (John 18:15)
5. Rev. 1: **"I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, I am the Alpha and the Omega, the First and the Last,"** and, **"What you see, write in a book and send it to the seven churches... Then I turned to see the voice that spoke with me..."**
6. **"For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first."** (1 Thess. 4:16)
7. Archbishop Theophanes, «Selected Letters», St. John of Kronstadt Press, 1989, p. 44.
8. **"To Thalassios"**, Question 47, from **"Patristic Editions, Gregory Palamas"**, vol. 14c, p. 298. According to the apostle Paul, **the invisible (even the mysteries) of God is revealed, from the creation of the world, through the created and visible** (Rom. 1:20). So, the events occurring in the invisible, spiritual world in which our souls live, are revealed through created and visible types of them, in the material, sensible World. And it is through Creation that the power and Holiness of God are manifested; therefore, all who are not familiar with the Holy Scriptures are (also) without excuse. Before reading the current work it would be good to have already read **"The 4th trumpet of the Apocalypse"** (in Greek): http://www.imdleio.gr/diaf/2010/4th_salpiga.pdf
9. It is a characteristic example of St. Seraphim of Sarov and the bear. Earlier examples include St. Anthony and the wild animals, St. Gerasimos of the Jordan and his lion and many others.
10. MPG 53.
11. <http://earthquake.usgs.gov/earthquakes/eqinthenews/2004/us2004slav> Earthquakes with 1,000 or More Deaths, 1900-2014: http://earthquake.usgs.gov/earthquakes/world/world_deaths.php
12. **"And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more."** (Luke 12:47-48)
13. **"... when the Lord Jesus is revealed from Heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ."** (2 Thess. 1:7-8)
14. Derived from the privative **"a"** and bottom **"byss"** (**"βυθός"** in Greek); **"...and darkness was over the deep, and the Spirit of God moved over the water."** (Gen 1:2 LXX)
15. See "Genies and Voodoo" in Greek: <http://www.imdleio.gr/diaf/2006/06-Jini-vudu.pdf>
16. According to Dr. Howard Osofsky of the University of Louisiana, in a television program from which the photo is taken.
17. Ecclesiastes 12:5 (LXX).
18. In the 15th catechism, ch. 9.
19. See St. Nikodemos the Hagiorite regarding the divine seal i.e. how those with the seal will endure the trials (in Greek): www.imdleio.gr/diaf/files/proph/1_prophecies_parts/14_AgNifwn-Nikodimos.pdf
20. Elder Sophronius Sakharov (+1993), **"Didactic and eschatological sayings"** (in Greek): www.imdleio.gr/diaf/2010/03/gSofronios_B.pdf
21. Ibid, B 23.

22. The “1000-ship navy for the security of the seas”: http://www.imdleio.gr/diaf/2009/img/1000-Ship_Navy.htm
And the **“1000 ship navy” in history, prophecies and contemporary events**” (in Greek): <http://www.imdleio.gr/diaf/2014/vid04/1000-armeno.html>
23. The 19th prophecy of St. Kosmas: www.imdleio.gr/diaf/files/proph/1_prophecies_parts/02_AgKosmas.pdf
24. Regarding Peter, homily on the Transfiguration, published by the Holy Monastery of Koutloumousiou, p. 73.
25. The unit: http://www.imdleio.gr/diaf/files/proph/2_epitomos_parts/23_theatro_JPII_Ratz.pdf For the entire “Epitome” (in Greek): http://www.imdleio.gr/diaf/files/proph/2_epitomos_parts/31_ALL_EPITOMOS.pdf
26. **“And when He had said this, He breathed on them, and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’”** (John 20:22-23)
27. **“There is no salvation outside the Catholic Church”,** says Ratzinger (before becoming Pope) in 2000, and this was signed by Pope John Paul II.
28. And he continues: *“St. Symeon of Thessalonica writes... that, except the necessity of following the commandments of Christ, it is most important, before anything else, to maintain a pure and unyielding confession of faith. Without this, everything else is dead... Thus, without the confession of faith there is no benefit.”* Read the entire article in the “Epitome” by LMD p. 33. See also: <http://www.imdleio.gr/htm/nwo-orthodoxia.htm>.
29. “To Thalassios”, Question 28, from “Patristic Editions, Gregory Palamas”, p. 199.
30. As Metropolitan Serphim of Pireaus mentions to Archbishop Hieronymos of Greece, at the enthronement in Athens on 5/24/2008 *“of Mr. Demetrius Salachas, as the Greek Bishop of non-existent Uniates, jettisons the mask of the supposed loving relationship and the theory of ‘sister churches’ and reveals the unsightly face of Papism, which fervently attacks the true faith and satanically remains in his unbearable evil.”*
31. From Kathemerine, (KAΘΗΜΕΡΙΝΗ) 4/29/2001: *“The extreme mystery which shrouds the daily activities of the Holy See is maintained by an establishment which functions as both Church and State. The Vatican is obliged neither to open its doors to any kind of investigation nor to reveal any information... Whenever a scandal is revealed its main actors meet a bad end, while the essence of the Vatican’s complicity always remains unclear. In 1982, the head of Banco Ambrosiano (a member of the “Catholic” banking network), Roberto Calvi, was found hanged under London’s Blackfriars bridge. In cooperation with the Vatican bank (formally called the “Institute of Religious Works”) the Ambrosiano bank was funneling the Vatican’s capital outside Italy. For what purpose was this occurring and what was the final destination of the money no one knows. Archbishop Marsincus, then head of the Vatican bank, hid within that tiny kingdom for 7 years in order to avoid the Italian justice system; while Michele Sindona, the associate of the dead Calvi, died in 1986 from ingesting poisoned coffee while in prison”...*
32. Because this is the amount of time before the lettuce is full-grown. See Volume 1 of the Prophecies collected by Leontios Monachos Dionysiates (LMD), p. 65, or just the unit: www.imdleio.gr/diaf/files/proph/1_prophecies_parts/09a_peri_Syntelias_glwsif.pdf
33. Ibid. Again, according to St. Methodius.
34. See the “Epitome” by Monk Leontios Dionysiates.
35. Where they are mentioned: Spiritual time, the spiritual world and its “dimensions”, how other worlds are connected to our own, UFO’s and extra-terrestrials - how the subject is framed in order to be answered decisively from Scripture, the encounter with the model of the totality of Creation, delusions etc. www.imdleio.gr/htm/2009b.htm#Vat-ufo also: www.imdleio.gr/diaf/2009/10/Bible-angels-aliens.pdf
36. According to the expression by St. John of Damascus who, referring to the great work of God that is imaged in creation, says: **“We do not ascribe this power to the automatic”!** (An Exact Exposition of the Orthodox Faith, Ch. 3)
37. See in pdf form the news article <http://www.imdleio.gr/diaf/2010/08/Vatican-aliens.pdf> The spiritual issues that the articles have already examined: www.imdleio.gr/diaf/2009/10/Bible-angels-aliens.pdf
38. Elder Gabriel the Confessor from Georgia, Fool for Christ, (1929-1995) who burned a 12metre portrait of Lenin on Mayday in 1965 in Tbilisi, said: **“In the last times do not look up to the sky: You can be led astray by the false signs that will appear there. You will be deceived and lost... In the time of Antichrist people will seek salvation from space!**

This will be the Devil's greatest trick. Humanity will seek help from extra-terrestrials without realizing that they will actually be demons."

39. "In a recent biography, **Fr. Seraphim Rose** says that the introduction of the Library of Congress' book on phenomena surrounding UFO's, which was prepared for the US Air Force, *declares that 'many reports regarding UFO's that are published in the press describe hypothetical events which are strikingly similar to demonic possession and psychic phenomena. These phenomena have been well known for some time by theologians and parapsychologists.'* Most UFO researchers are now looking towards the fields of the occult and demonology in order to analyze the phenomena that they study. Many recent studies of UFO's by Evangelical Protestants make use of this research and **conclude that the UFO phenomena are quite simply, and quite accurately, of demonic provenance.**" Ch. 4, Explanation of UFO phenomena, from "**Orthodoxy and the Religion of the Future.**" Read it online (in Greek): http://www.imdleio.gr/diaf/files/2012/Rose-UFO-Future_relegion.pdf

40. UFOs: Operation Trojan Horse, p. 220

41. Read the related work **«What will happen in 2012+»**: www.imdleio.gr/diaf/files/2012/2012.pdf

42. The US cannot have dug around 150 underground cities, President Reagan could not have announced from the UN podium that there will be a threat coming from space, great scientists such as Werner von Braun could not have been initiated into the matter, and the Vatican could not have been searching for extra-terrestrials without a good reason. Those doubters would not have behaved in this manner if there were no tangible cause (an ulterior motive that exploits the delusion of UFO's). Read (in Greek) **«What will happen in 2012+»**.

43. **"But small is the gate and narrow the road that leads to life and only a few find it".** (Matt. 7:14)

44. **"...the number 6 signifies the creative power of nature, as being perfect and consisting from the same members - for in 6 days did God make the world, as it is written."** (to Thalassius, Question 55).

45. And in our days it becomes evident that the horse constitutes a measurement unit for power (horsepower).

46. **"A horse is he who, in his life, has all the perseverance of the desiring aspect of his soul while on the road of the virtues."**

47. We discussed earlier what is symbolized by the two hundred million.

48. Read it, along with the extremely significant message for our time: www.imdleio.gr/diaf/2006/16-motovilov-new.pdf

49. See the related excerpt in St. Kosmas' 110th prophecy. **The complete PROPHECIES of St. Kosmas from Aetolia** Greece, who was a Hieromonk on Holy Mount Athos (in English): http://www.imdleio.gr/diaf/files/english/St_Kosmas/St.%20Kosmas_pro.html or in printable format (pdf): http://www.imdleio.gr/diaf/files/english/02/St_Kosmas_prophecies.pdf

50. Mainly decadent "Christian" societies. This is why the war is called "civil", according to Saint Tarasios.

51. According to St. Seraphim of Sarov (see "Epitome"), he will come from the tribe of Dan by genetic manipulation (cloning) performed on his mother.

52. Ezekiel 38:11

53. There is no worldly kind of security in the Church, because until the End of the World is open to all who wish to enter and through the Holy Mysteries be saved.

54. The Mother of God also warns us (the Orthodox of Israel) that death will also come to them many years earlier; which is why she gave to order for an icon of the same to be made depicting her with clothes of mourning. In Greek: www.imdleio.gr/diaf/2006/04-Panagia_yparx.pdf

55. Ezekiel 39:6

56. The Fathers lend weight to their interpretation of this battle, as described in "Volume 1 of Prophecies" by LMD.

57. He will likely be an atheist, a kind of eschatological Gog, and likely with communist sympathies.

58. Elder Ambrosius Lazaris foresaw this: www.imdleio.gr/diaf/files/english/gAmbr1/gAmbrosios_en_1.pdf
See also "BlackJack".

59. *“With others you will go to bed and with others you will rise in the morning.”* (34th)
“It will come suddenly; either the bull in the field or the horse in the threshing floor.”
(October or July, 74th prophecy). *“It will come suddenly. You should have a small bag of flour hung on the door. This will be an obstacle to you as you are fleeing. Do not leave it there; take it with you for your children to eat.”*

This text (in English): <http://www.imdleo.gr/diaf/files/english/Apocalypse/3woes.pdf>

The original text in Greek: <http://www.imdleo.gr/diaf/2010/08/3ue.pdf>

More texts in English: http://www.imdleo.gr/diaf/files/english/en_gen.htm



Aug. 15 (28), 2010 - The Dormition of the Mother of God.

English translation with extra notes: June 1 (14), 2015 - Feast of the Hagiorite Fathers.

Monk Leontios Dionysiates

Holy Mount of Athos

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